

AMENDED

Nº 46496

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 30 1982

Returned to applicant for correction..... JAN 21 1983

Corrected application filed..... MAR 22 1983

Map filed.....

The applicant..... Woodrow W. Peterson

P.O. Box 3451....., of..... Las Vegas.....
Street and No. or P.O. Box No. City or Town

Nevada 89030....., hereby make..... application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.02..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-Municipal.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW¼ of the NE¼ of Sec. 7, T.17S.,
Describe as being within a 40-acre subdivision of public
R.52E., M.D.B.&M or a bearing of S83°48'10" E a distance of 2519.50 feet to the
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
E¼ corner of Sec. 7, T.17S., R.52E., M.D.B.&M

6. Place of use..... a portion of the SW¼ of the NE¼ of Section 7, T.17S., R.52E., M.D.B.&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... Jan 1st..... and end about..... Dec. 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled well with pump thru pipes to houses
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$10,000

10. Estimated time required to construct works 1 year, well completed with pump and surge tank
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
1 million gallons per year to serve two houses

By Kenneth D. Farrimond
s/Kenneth D. Farrimond
3407 S. El Camino Road
Las Vegas, Nevada 89102

Compared bl/js

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed _____
my office, this _____ day of _____,
Cultural map filed _____
A.D. 19 _____

Certificate No. _____ Issued _____

CANCELLED APR 8 1983
REASON OF FAILURE TO PREPARE
CULTURAL MAP
[Signature]
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